

# **CITY OF CULLMAN TREE COMMISSION**

## **MEETING AGENDA**

Tuesday, April 18, 2017 – 10:00 a.m.

City Hall Auditorium

204 2<sup>nd</sup> Avenue NE

Cullman, Alabama

- I. Call to Order**
- II. Reading & Approval of Minutes of Last Meeting**
- III. City Arborist's Report**
- IV. Old Business**
  - A. Board Appointments**
    - 1. Reappointments Made by Council, 4/10/17**
    - 2. Horticulture Training for City Employees**
- V. New Business**
- VI. Comments from Guests**
- VII. Other Discussion**
- VIII. Adjournment**