

**CULLMAN CITY COUNCIL MEETING  
NOVEMBER 28, 2016 AT 7:00 P.M.  
LUCILLE N. GALIN AUDITORIUM**

**I. CALL TO ORDER & INVOCATION**

**II. ROLL CALL**

**III. READING OF MINUTES FROM NOVEMBER 14, 2016**

**IV. ADDITIONS/DELETIONS TO AGENDA**

**V. REPORTS OF STANDING COMMITTEES**

1. General Government - Council Member Jenny Folsom
2. Public Works - Council Member Johnny Cook
3. Public Safety - Council Member Andy Page
4. Tourism - Council Member Clint Hollingsworth
5. Utilities - Council Member Garlan Gudger

**VI. REPORT FROM THE MAYOR**

**VII. COMMENTS FROM ANYONE NOT ON AGENDA**

**VIII. PUBLIC HEARINGS**

**IX. REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, AND OTHER**

**X. RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS**

1. Resolution No. 2017 – 23 – To approve a five year lease for a building located at 925 Convent Road NE with North Alabama Association for Alcoholism dba The Lighthouse, Inc.

2. Board Appointments: