

**CULLMAN CITY COUNCIL MEETING
MONDAY, APRIL 25th, 2016 at 7:00 O’CLOCK P.M.
LUCILLE N. GALIN AUDITORIUM**

I. CALL TO ORDER & INVOCATION

II. ROLL CALL

III. READING OF MINUTES

April 11th, 2016

IV. ADDITIONS/DELETIONS TO AGENDA

V. REPORTS OF STANDING COMMITTEES

1. General Government - Council Member Jenny Folsom
2. Public Works - Council Member Johnny Cook
3. Public Safety - Council Member Andy Page
4. Tourism - Council Member Clint Hollingsworth
5. Utilities - Council Member Garlan Gudger

VI. REPORTS FROM THE MAYOR

VII. COMMENTS FROM ANYONE NOT ON AGENDA

VIII. PUBLIC HEARINGS

IX. REQUESTS, PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS AND OTHER

1. A request from Lee Barnette of 15 County Road 1126 for a special event permit to hold protest Sunrise Construction on the public sidewalks around Aspen Dental on April 26, 2016 from 7:00 a.m. until 6:00 p.m.

X. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS

1. Resolution No. 2016 - 67 – To approve the 2016 MWPP annual report for the Cullman Wastewater Treatment Plant.
2. Resolution No. 2016 - 68 – To renew the general liability and property insurance with Travelers Insurance through Smith-Gray Insurance Agency, Inc.
3. Board Appointments.